

Industry And Local 338
Welfare Fund
911 Ridgebrook Road
Sparks, MD 21152-9451
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AGENDA

March 16, 2021

- I. CALL MEETING TO ORDER
- II. SEI REPORT
- III. AUDITOR REPORT
- IV. PROVIDER REPORT – EXPRESS SCRIPTS
- V. APPROVAL OF MINUTES – November 12, 2020
- VI. FUND MANAGER’S ADMINISTRATIVE REPORT
 - a. Fund Financial Matters
 - b. Changes in Employer Contribution Rates
 - c. Delinquent Employer Report
 - d. Participant Report
 - e. Other Fund matters
- VII. CONSULTANT REPORT
 - a. Stop Loss Renewal – April 1, 2021
 - b. Empire BCBS/Anthem Renewal – May 1, 2021
- VIII. COUNSEL REPORT
- IX. NEXT MEETING DATE
- X. ADJOURNMENT